

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

PERSONAL DATA		2. SERVICE NUMBER		3. SOCIAL SECURITY NUMBER		
1. LAST NAME - FIRST NAME - MIDDLE NAME ARMON, Kenneth Robert		2030236		058 36 5277		
4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS U. S. Marine Corps		5. GRADE, RATE OR RANK Corporal	6. PAY GRADE E-4	7. DATE OF RANK 01 Oct 66		
8. U. S. CITIZEN ☒ YES ☐ NO	9. PLACE OF BIRTH (City and State or Country) Kansas City, Kansas		10. DATE OF BIRTH 31 May 46			
11. SELECTIVE SERVICE NUMBER 18 53 46 600		12. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE Local Board Number 53 Silver Springs, Maryland		13. DATE INDUCTED N/A		
14. TYPE OF TRANSFER OR DISCHARGE Transfer to the Marine Corps Reserve		15. STATION OR INSTALLATION AT WHICH EFFECTED MCB, Camp Pendleton, California 92055				
16. REASON AND AUTHORITY 21G - Convenience of the Government: Paragraph 13261.1a Marine Corps Personal Manual & MCO 1910.23		17. EFFECTIVE DATE 26 Aug 68				
18. LAST DUTY ASSIGNMENT AND MAJOR COMMAND SptCo HqBn HqRegt MCB Campen Calif 92055		19. CHARACTER OF SERVICE HONORABLE		20. TYPE OF CERTIFICATE ISSUED None		
21. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED Marine Corps Automated Services Center, 1500 E. Bannister Road, Kansas City, Missouri 64131		22. REENLISTMENT CODE RE-1				
23. TERMINAL DATE OF RESERVE/UMT & S OBLIGATION 26 Aug 70		24. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: ☒ ENLISTED (First Enlistment) ☐ ENLISTED (Prior Service) ☐ REENLISTED ☐ OTHER		25. DATE OF ENTRY 03 02 Sep 64		
26. PRIOR REGULAR ENLISTMENTS None		27. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC Private		28. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) New York, New York		
29. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 20 Garth Road Scarsdale, New York 10583		30. STATEMENT OF SERVICE a. CREDITABLE FOR BASIC PAY PURPOSES (1) NET SERVICE THIS PERIOD (2) OTHER SERVICE (3) TOTAL (Line (1) plus Line (2)) b. TOTAL ACTIVE SERVICE c. FOREIGN AND/OR SEA SERVICE		31. YEARS MONTHS DAYS 03 11 05 00 00 05 03 11 10 03 11 05 02 05 00		
32. SPECIALTY NUMBER & TITLE 3051 General Warehouseman		33. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 222-387 Stock Clerk (Clerical)				
34. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED Good Conduct Medal (First Award) Republic of Viet Nam Campaign Medal (W/60-) National Defense Medal Rifle Sharp Shooter Badge Vietnamese Service Medal (W/1*)						
35. EDUCATION AND TRAINING COMPLETED Civilian Education - High School (Academic) 4 Years 1964 MCJ, Washington, D.C. - (Marine Rifle Squad) 1967						
36. NON-PAY PERIODS/TIME LOST (Preceding Two Years) None		37. DAYS ACCRUED LEAVE PAID 31 Days		38. INSURANCE IN FORCE (NSLI or USGLI) ☐ YES ☒ NO		39. AMOUNT OF ALLOTMENT N/A
40. VA CLAIM NUMBER N/A		41. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE ☒ \$10,000 ☐ \$5,000 ☐ NONE				
42. REMARKS Good Conduct Period Commenced 2 September 1967						
43. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 13 Stratton Road Scarsdale, New York 10583		44. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Kenneth Robert Armon</i>				
45. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER J. E. LOGAN, 1stLt, USMC, ExecO		46. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>[Signature]</i>				